

**BID NO: 14 - 24**

**BID OPENING DATE & TIME: TUESDAY,  
AUGUST 27, 2024 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS –  
3<sup>RD</sup> FLOOR – SUITE A319 – MARSHALL COUNTY  
COURTHOUSE – GUNTERSVILLE, AL**

**Return Bid To:**

**MARSHALL COUNTY ENGINEERING  
424 BLOUNT AVENUE SUITE 305  
GUNTERSVILLE, ALABAMA 35976  
(256) 571-7712**

**INVITATION FOR BIDS  
FOR  
COARSE AGGREGATE (F.O.B. PLANT)**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

**VENDOR'S RESPONSE:**

**VENDOR'S NAME:** \_\_\_\_\_

**VENDOR'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**VENDOR'S RESPONSE:**

I hereby agree to furnish the above named items on or by the dates requested and hereby certify that all specifications set above will be met.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

SPECIFICATIONS

<u>ITEM NO.</u>	<u>DESCRIPTION</u>	<u>ESTIMATED QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>
1-1	ALDOT AGGREGATE SIZE NO. 2	*	TON F.O.B. PLANT	\$ _____
1-2	ALDOT AGGREGATE SIZE NO. 5	*	TON F.O.B. PLANT	\$ _____
1-3	ALDOT AGGREGATE SIZE NO. 57	*	TON F.O.B. PLANT	\$ _____
1-4	ALDOT AGGREGATE SIZE NO. 6	*	TON F.O.B. PLANT	\$ _____
1-5	ALDOT AGGREGATE SIZE NO. 78	*	TON F.O.B. PLANT	\$ _____
1-6	ALDOT AGGREGATE SIZE NO. 8	*	TON F.O.B. PLANT	\$ _____
1-7	ALDOT AGGREGATE SIZE NO. 810	*	TON F.O.B. PLANT	\$ _____
1-8	ALDOT AGGREGATE SIZE NO. 7	*	TON F.O.B. PLANT	\$ _____
1-9	CRUSHED AGGREGATE BASE/ CRUSHER RUN-TYPE "A"	*	TON F.O.B. PLANT	\$ _____
1-9A	CRUSHED AGGREGATE BASE/ CRUSHER RUN-TYPE "B"	*	TON F.O.B. PLANT	\$ _____
1-10	SURGE ROCK	*	TON F.O.B. PLANT	\$ _____
1-11	ALDOT AGGREGATE SIZE NO. 89	*	TON F.O.B. PLANT	\$ _____

\*Estimated Quantity will vary in amounts due to the fact that the length of projects is unknown at this time.

## **SPECIAL INSTRUCTIONS TO BIDDERS:**

- (1) The successful bidder shall begin furnishing materials within five (5) working days after receiving notice to proceed.
- (2) All materials must comply with requirements of Division 800, Section 801 of the 2022 Edition of the Alabama Department of Transportation Standard Specifications for Highways Construction.
- (3) In selecting the plant from which the individual loads will be called for, the distance of haul from the plant to the job site will be considered in the cost.
- (4) The Marshall County Commission reserves the right to award this contract as a whole or in part, whichever is in the best interest of Marshall County.
- (5) It is the bidder's responsibility to familiarize himself with and shall comply with all requirements and specifications as stated in the Alabama Department of Transportation Standard Specifications for Highway Construction-2022 Edition. The definition for "State" as listed in the before mentioned manual, in Section 101.01, shall be changed to read as follows: "Marshall County, a political subdivision of the State of Alabama, the party of the first part to the contract acting by and through the Marshall County Engineer".
- (6) It shall be the bidder's responsibility to possess all proper County, State, and Federal license and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
- (7) This bid shall be good for the period beginning October 1, 2024 and going through September 30, 2025. However, an option to issue a second and third 12-month contract with the same pricing, terms and conditions is possible. The second or third contract, if agreed by both parties, would begin the day after the first or second contract expires. Any successive contract must have the written approval by the County and the vendor.
- (8) Bids may be submitted either by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily, therefore mail early to ensure prompt arrival).
- (9) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
- (10) Bidders are required to use this "Invitation For Bids." Failure to do so will be cause for rejection of bid.
- (11) Bidders shall bid all items, sign, and return all sheets in the "Invitation For Bids" to Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976. Failure to do so will be cause for rejection of bid.
- (12) Each individual bid must be submitted in sealed envelope with the word "BID" and name of item marked on outside of envelope.
- (13) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five percent (5%) greater than the bid of the lowest responsible bidder, the Marshall County Commission may award the contract to the resident responsible bidder.
- (14) By signing this bid, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**Each bidder is required to submit with the bid a certificate of E-Verify.**

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You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitute is of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

**THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.**

  
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**JAMES HUTCHESON, CHAIRMAN  
MARSHALL COUNTY COMMISSION**